



2022 ANNUAL CONFERENCE

EXHIBITOR REGISTRATION

Saturday, August 6, 2022

**Jefferson State Community College
Birmingham, AL**

Company Name: _____ Contact Name: _____

Address: _____

City/State/Zip: _____

Phone: _____ E-Mail: _____

Booth Attendee Name(s): _____

BOOTHS ASSIGNED BY REGISTRATION ORDER

Exhibit Space Only

Single (6 x 8) _____ \$275 (2 Booth Attendees)
Double (12 x 8) _____ \$550 (2 Booth Attendees)
_____ \$25 Each Additional Booth Attendee

A BOXED LUNCH WILL BE PROVIDED FOR REGISTERED EXHIBITORS

Sponsorship Opportunities - \$500 (Booth Fee is Additional)

(Includes Signage and Mention by the APTA Alabama President During the Business Meeting)

_____ Break
_____ Lunch

PLEASE PAY BY CREDIT CARD [HERE](#)

Make Checks Payable To: Alabama Physical Therapy Association

SCHEDULE FOR EXHIBITORS

8:00 – 9:30 am – Exhibitors Set Up

10:00 – 10:30 am – All Classes Break With Exhibitors

(Students and professionals not registered for a session will be coming for the Business Meeting and circulating in the Exhibit Hall.)

12:30 – 2:00 pm – Exhibit Hall

2:00 pm – Exhibitors Break Down