



**2023 ANNUAL CONFERENCE**

**EXHIBITOR REGISTRATION**

**SATURDAY, AUGUST 26, 2023**

**SAMFORD UNIVERSITY  
Birmingham, AL**

Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Booth Attendee Name(s): \_\_\_\_\_

**BOOTHS ASSIGNED BY REGISTRATION ORDER**

**Exhibit Space Only**

Single (6 x 8) \_\_\_\_\_ \$275 (2 Booth Attendees)  
Double (12 x 8) \_\_\_\_\_ \$550 (2 Booth Attendees)  
\_\_\_\_\_ \$25 Each Additional Booth Attendee

**A BOXED LUNCH WILL BE PROVIDED FOR REGISTERED EXHIBITORS**

**Sponsorship Opportunities - \$500 (Booth Fee is Additional)**

(Includes Signage and Mention by the APTA Alabama President During the Business Meeting)

\_\_\_\_\_ Break  
\_\_\_\_\_ Lunch  
\_\_\_\_\_ PT Night Out

**PLEASE PAY BY CREDIT CARD [HERE](#)**

Make Checks Payable To: Alabama Physical Therapy Association

**SCHEDULE FOR EXHIBITORS**

8:00 – 9:30 am – Exhibitors Set Up

10:00 – 10:30 am – All Classes Break With Exhibitors  
(Students and professionals not registered for a session will be coming for the Business Meeting and circulating in the Exhibit Hall.)

12:30 – 2:00 pm – Exhibit Hall

2:00 pm – Exhibitors Break Down