



## 2025 ANNUAL CONFERENCE EXHIBITOR / SPONSOR REGISTRATION FORM

SEPTEMBER 12-13, 2025

UNIVERSITY OF SOUTH ALABAMA – MOBILE, AL

### HOTEL INFO

Mobile Marriott, 3101 Airport Boulevard, Mobile, AL 36606

Group Rate - \$129, Plus Tax Per Night – [Reservation Deadline August 29](#)

Click [HERE](#) to Make Your Reservation – Group Name “APTA Alabama Annual Conference”

Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Booth Attendee Name(s): \_\_\_\_\_

### EXHIBIT BOOTH ONLY

\_\_\_\_\_ \$300 Single Booth (Friday or Saturday Only – 2 Booth Attendees)  
\_\_\_\_\_ I will be attending on Friday \_\_\_\_\_ I will be attending on Saturday

\_\_\_\_\_ \$500 Single Booth (Friday and Saturday – 2 Booth Attendees)

\_\_\_\_\_ \$575 Double Booth (Friday or Saturday Only – 2 Booth Attendees)  
\_\_\_\_\_ I will be attending on Friday \_\_\_\_\_ I will be attending on Saturday

\_\_\_\_\_ \$975 Double Booth (Friday and Saturday – 2 Booth Attendees)

\_\_\_\_\_ \$50 Per Additional Booth Attendee (If you have more than 2)

### SPONSORSHIP OPPORTUNITIES - BOOTH NOT INCLUDED

(Includes Signage and Mention by the APTA Alabama President During the Business Meeting)

\_\_\_\_\_ \$500 – Break \_\_\_\_\_ \$500 – Breakfast \_\_\_\_\_ \$500 – Lunch

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TO PAY BY CREDIT CARD & REGISTER ONLINE, CLICK [HERE](#)

Check Payments – Complete This Form and Mail Along With the Check to:

APTA Alabama, 140B PURCELLVILLE GATEWAY DRIVE, SUITE 120, PURCELLVILLE, VA 20132

Questions? – E-Mail – [info@ptalabama.org](mailto:info@ptalabama.org)

**DEADLINE – SEPTEMBER 1**

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### SCHEDULE FOR EXHIBITORS

#### FRIDAY, SEPTEMBER 12 (USA Student Center)

8:00 – 9:30 am Exhibitors Set Up  
10:00 – 10:30 am All Sessions Break With Exhibitors  
12:30 – 2:00 pm Lunch and Exhibit Hall

*(Students and professionals not registered for a session will be coming for the Business Meeting and circulating in the Exhibit Hall.)*

After 2:00 pm Exhibitors Break Down

#### SATURDAY, SEPTEMBER 13 (USA Physical Therapy Program)

8:00 – 9:30 am Exhibitors Set Up  
10:00 – 10:30 am Exhibit Hall  
12:30 – 1:30 pm Lunch and Exhibit Hall  
After 1:30 pm Exhibitors Break Down